

AUTORENINDEX

Artikel

- Amborn, Hermann:** Die zerfranste Ethnie. Zum analytischen Umgang mit komplexen Gesellschaften 349
- Antweiler, Christoph:** Local Knowledge and Local Knowing. An Anthropological Analysis of Contested "Cultural Products" in the Context of Development 469
- Brumann, Christoph:** The Anthropological Study of Globalization. Towards an Agenda for the Second Phase 495
- Cervone, Emma:** Festival Time, Long Live the Festival. Ethnic Conflict and Ritual in the Andes 101
- Charlot, John:** Pele and Hi'iaka. The Hawaiian-Language Newspaper Series 55
- Doja, Albert:** Inscription patronymique et mythologie de fondation. Éléments d'analyse pour une généalogie des noms de personne chez les Albanais 155
- Dpal-Idan-bkra-shis and Kevin Stuart:** Perilous Novelties. The A-mdo Tibetan *klu-rol* Festival in Gling-ryal Village 31
- Eichinger Ferro-Luzzi, Gabriella:** Demonology in Tamil Folktales 405
- Formoso, Bernard:** Bad Death and Malevolent Spirits among the Tai Peoples 3
- Gächter, Othmar:** Evil and Suffering in Hinduism 393
- Gwako, Edwins Laban Moogi:** Polygyny among the Logoli of Western Kenya 331
- Hamer, John H.:** The Sidāma of Ethiopia and Rational Communication Action in Policy and Dispute Settlement 137
- Hamill, James:** Rational Culture. Universals of Meaning in First-Ascending-Generation Kin Terms 455
- Kisiara, Richard:** Some Sociopolitical Aspects of Luo Funerals 127
- Kronenfeld, David B.:** Stranger Communities and "Sweetheart Dances" 77
- Lang, Hartmut:** The Population Development of the Rehoboth Basters 381
- Petit, Pierre:** Ngoy, mère et fille, potières luba de Lenge (Katanga, Congo) 363

- Piepke, Joachim G.:** Mythos und Offenbarung. Gen 1-3 im Kontext der universalen Schöpfungsmythen 507
- Rössler, Martin:** Das "Haus" als Prinzip sozialer Ordnung. Ein kritischer Vergleich anhand indopazifischer Beispiele 437
- Schröter, Susanne:** Death Rituals of the Ngada in Central Flores, Indonesia 417
- Seeber-Tegethoff, Mareile:** Zum großen Erfolg der Igreja Universal in Brasilien 89
- Stagl, Justin:** Rationalism and Irrationalism in Early German Ethnology. The Controversy between Schlözer and Herder, 1772/73 521
- Stuart, Kevin:** cf. Dpal-Idan-bkra-shis and Kevin Stuart
- Tripaldi, Maurizio:** The Way to Monte Carmine. Pilgrimage and Devotion in a Southern Italian Town 173
- Widlok, Thomas:** Unearthing Culture. Khoisan Funerals and Social Change 115
- Wieringa, Edwin:** Who Are the Kalang? An Unknown Minority Group on Java and Their So-Called Myth of Origin 19
- Berichte und Kommentare**
- Ben-Amos, Dan:** A Performer-Centered Study of Narration. A Review Article 556
- Brügge, Joachim:** Der Ödipusmythos in der Deutung von Claude Lévi-Strauss. Ein vielgescholtener Klassiker gibt Anlaß zum Nachdenken 197
- Büttner, Thomas Th.:** Kolonialismus, Wissenschaft und das Wetter im Indischen Ozean 565
- Büttner, Thomas Th.:** Naturiaut und Sprachklang. Ein Beitrag zur diskursiven Praxis in einer amazonischen Sprache 215
- Forster, Peter Glover:** Religion, Magic, Witchcraft, and AIDS in Malawi 537
- Guy, Jacques B.M.:** Easter Island. Does the Santiago Staff Bear a Cosmogonic Text? 552
- Harneit-Sievers, Axel:** New Local Historiographies in Africa and South Asia. A Workshop Report 579

Heinz, Andreas: Countless Thoughts and Thoughts That Count. A Reply to T. O. Beidelman 219

Onukawa, M. C.: *Kwe-Names* and the Complementary Dual Concepts in Igbo 202

Pandian, Jacob: Re-Ethnogenesis. The Quest for a Dravidian Identity among the Tamils of India 545

Smart, Alan: *Guanxi*, Gifts, and Learning from China. A Review Essay 559

Smets, Peer: Money-Go-Rounds for Women. Finance as Instruments or as Ultimate Goal in Lottery ROSCAs 209

Sunnus, Milena: Feldforschung und kulturelle Praxis. Internationales Anthropologie-Symposium in Frankfurt a.M. 582

Vayda, Andrew P.: Anthropological Perspectives on Tropical Deforestation? A Review Article 573

Wolbert, Barbara: Getrennte Kunstwelten. Überlegungen zu einer symmetrischen Anthropologie der Kunst 189

Rezensionen

- Abelmann, Nancy:** Echoes of the Past, Epics of Dissent. A South Korean Social Movement. Berkeley 1996. 306 pp. (Clark W. Sorensen) 585
- Arzápalo Marín, Ramón:** *Calepino de Motul*. Diccionario Maya-Español. México 1995. 2182 pp. (Ingo Mamet und Berthold Riese) 225
- Atto, Ursula:** "... et tout le reste pour les filles." Zur Hausarbeit von Kindern in Abidjan, Côte d'Ivoire. Bayreuth 1996. 349 pp. (Ulrike Schuerkens) 226
- Bargatzky, Thomas:** Ethnologie. Eine Einführung in die Wissenschaft von den unproduktiven Gesellschaften. Hamburg 1997. 306 pp. (Pierre Emy) 227
- Basilow, W. N.:** Das Schamanentum bei den Völkern Mittelasien und Kasachstans. Berlin 1995. 364 pp. (Franciszek M. Rosiński) 227
- Bates, Don (ed.):** Knowledge and the Scholarly Medical Traditions. Cambridge 1995. 369 pp. (Katarina Greifeld) 229
- Beck-Karrer, Charlotte:** Löwinen sind sie. Gespräche mit somalischen Frauen und Männern über Frauenbeschneidung. Bern 1996. 154 pp. (Godula Kosack) 229
- Beck, Kurt und Gerd Spittler (Hrsg.):** Arbeit in Afrika. Hamburg 1996. 377 pp. (Ulrike Schuerkens) 230
- Bergunder, Michael:** Wiedergeburt der Ahnen. Eine religionsethnographische und religionsphänomenologische Untersuchung zur Reinkarnationsvorstellung. Münster 1994. 514 pp. (Franciszek M. Rosiński) 232
- Bilimoria, Purushottama:** The Hindus and Sikhs in Australia. Canberra 1996. 81 pp. (Martin Baumann) 586
- Birch de Aguilar, Laurel:** Inscripting the Mask. Interpretation of Nyau Masks and Ritual Performance among the Chewa of Central Malawi. Freiburg 1996. 280 pp. (Peter Probst) 233
- Bostridge, Ian:** Witchcraft and Its Transformations, c. 1650 – c. 1750. Oxford 1997. 274 pp. (T. O. Beidelman) 587
- Boyce, A. J., and C. G. N. Mascie-Taylor (eds.):** Molecular Biology and Human Diversity. Cambridge 1996. 305 pp. (Manuela Dittmar) 234
- Brush, Stephen B., and Doreen Stabinsky (eds.):** Valuing Local Knowledge. Indigenous People and Intellectual Property Rights. Washington 1996. 337 pp. (Lioba Rossbach de Olmos) 587
- Buechler, Hans, and Judith-Maria Buechler:** The World of Sofia Velasquez. The Autobiography of a Bolivian Market Vendor. New York 1996. 256 pp. (Maria-Barbara Watson-Franke) 589
- Büttner, Manfred (Hrsg.):** Geisteshaltung und Stadtgestaltung. Frankfurt 1997. 374 pp. (Klaus Hock) 591
- Caplan, Pat:** African Voices, African Lives. Personal Narratives from a Swahili Village. London 1997. 267 pp. (Mario I. Aguilar) 592
- Chabot, H. Th.:** Kinship, Status, and Gender in South Celebes. Leiden 1996. 293 pp. (David Hicks) 236
- Clark, Stuart:** Thinking with Demons. The Idea of Witchcraft in Early Modern Europe. Oxford 1997. 686 pp. (T. O. Beidelman) 593
- Clifford, James:** Routes. Travel and Translation in the Late Twentieth Century. Cambridge 1997. 408 pp. (Peter Mason) 595
- Constable, Nicole (ed.):** Guest People. Hakka Identity in China and Abroad. Seattle 1996. 284 pp. (Charles Stafford) 596
- Coombs, H. C.:** Aboriginal Autonomy. Issues and Strategies. Cambridge 1994. 251 pp. (Will Sanders) 597
- Curatola, Marco:** Il giardino d'oro del dio Sole. Dei, culti e messia delle Ande. Napoli 1997. 363 pp. (Ernesta Cerulli) 598
- Dégh, Linda:** Narratives in Society. A Performer-Centered Study of Narration. Helsinki 1995. 401 pp. (Dan Ben-Amos) 556
- Deimel, Claus:** *Hikuri ba*. Peyoteriten der Tarahumara. Hannover 1996. 79 pp. (Brigitte Hülsewiede) 237
- Dhavalikar, M. K.:** Cultural Imperialism. Indus Civilization in Western India. New Delhi 1995. 247 pp. (Steven A. Weber) 238
- Dittmer, Dörte und Ulrike Fullriede:** Como agua y aceite. Zum Verhältnis von Mennoniten und Indígenas in der multiethnischen Gesellschaft im paraguayischen Chaco. Berlin 1996. 232 pp. (Ernesta Cerulli) 599
- Dorais, Louis-Jacques:** Quaqtaq. Modernity and Identity in an Inuit Community. Toronto 1997. 132 pp. (Cornelius H. W. Remie) 600

- Eicher, Joanne B.** (ed.): *Dress and Ethnicity. Change across Space and Time.* Oxford 1995. 316 pp. (Astrid Winterhalder) 239
- Ekue, Amélé:** "Und sie denken, du bist eine *mamissi* ..." Geist inhabitation in einem Frauenkult und ihre Adaptation im Kontext afrikanischer Christen in Süd-Togo. Hamburg 1996. 310 pp. (Sibylle Gundert-Hock) 241
- Fabian, Johannes:** *Remembering the Present. Painting and Popular History in Zaire.* Berkeley 1996. 349 pp. (Rita Schäfer) 243
- Fardon, Richard** (ed.): *Counterworks. Managing the Diversity of Knowledge.* London 1995. 233 pp. (Hans Voges) 603
- Flood, Josephine:** *Rock Art of the Dreamtime. Images of Ancient Australia.* Pymble 1997. 372 pp. (Erich Kolig) 605
- Fox, James J., and Clifford Sather** (eds.): *Origins, Ancestry, and Alliance. Explorations in Austronesian Ethnography.* Canberra 1996. 336 pp. (Patrick V. Kirch) 606
- Fuest, Veronika:** "A Job, a Shop, and Loving Business." *Lebensweise gebildeter Frauen in Liberia.* Münster 1996. 246 pp. (Sibylle Gundert-Hock) 244
- Fukui, Katsuyoshi, and John Markakis** (eds.): *Ethnicity and Conflict in the Horn of Africa.* London 1996. 244 pp. (Michael Bollig) 245
- Garanger, Marc, Roberte N. Hamayon et Catherine Garanger:** *Taïga. Terre de Chamans.* Paris 1997. 215 pp. (Jean-Paul Roux) 248
- Geiseler, Wilhelm:** *Geiseler's Easter Island Report. An 1880s Anthropological Account.* Honolulu 1995. 207 pp. (Astrid Winterhalder) 607
- Geschiere, Peter:** *The Modernity of Witchcraft. Politics and the Occult in Postcolonial Africa.* Charlottesville 1997. 311 pp. (T. O. Beidelman) 609
- Gilsenan, Michael:** *Lords of the Lebanese Marches. Violence and Narrative in an Arab Society.* London 1996. 377 pp. (Frances Trix) 250
- Goddard, V. A.:** *Gender, Family, and Work in Naples.* Oxford 1996. 264 pp. (Elisabeth Kallenbach) 251
- Goldthorpe, J. E.:** *The Sociology of Post-Colonial Societies. Economic Disparity, Cultural Diversity, and Development.* Cambridge 1996. 279 pp. (Pavi Ramhota) 253
- Gottschalk-Batschkus, Christine E. and Judith Schuler** (Hrsg.): *Ethnomedizinische Perspektiven zur frühen Kindheit – Ethnomedical Perspectives on Early Childhood.* Berlin 1996. 470 pp. (Alexandra Dittmar) 253
- Habermann, Monika:** "Man muß es halt glauben." *Magische Heilformen aus Klientenperspektive. Eine in der Bundesrepublik Deutschland durchgeführte medizinethnologische Studie.* Berlin 1995. 166 pp. (Alexandra Dittmar) 253
- Haenger, Peter:** *Sklaverei und Sklavenemanzipation an der Goldküste. Ein Beitrag zum Verständnis von sozialen Abhängigkeitsbeziehungen in Westafrika.* Basel 1997. 306 pp. (Ernesta Cerulli) 610
- Harrold, Francis B., and Raymond A. Eve** (eds.): *Cult Archaeology and Creationism. Understanding Pseudoscientific Beliefs about the Past.* Iowa City 1995. 187 pp. (Franciszek Rosiński) 610
- Hathaway, Jane:** *The Politics of Households in Ottoman Egypt. The Rise of the Qazdaglis.* Cambridge 1997. 198 pp. (el-Sayed el-Aswad) 612
- Hervé, Florence und Ingeborg Nördinger:** *Lexikon der Rebellinnen. Von A bis Z.* Dortmund 1996. 276 pp. (Godula Kosack) 254
- Hiatt, L. R.:** *Arguments about Aborigines. Australia and the Evolution of Social Anthropology.* Cambridge 1996. 225 pp. (Erich Kolig) 613
- Hohmann, Joachim S.** (Hrsg.): *Handbuch zur Tsiganologie.* Frankfurt 1996. 311 pp. (Ingo W. Schröder) 255
- Hollan, Douglas W., and Jane C. Wellenkamp:** *The Thread of Life. Toraja Reflections on the Life Cycle.* Honolulu 1996. 239 pp. (Wolfgang Marschall) 613
- Holy, Ladislav:** *The Little Czech and the Great Czech Nation. National Identity and the Post-Communist Transformation of Society.* Cambridge 1996. 226 pp. (Aleksandar Bošković) 614
- Howell, Signe** (ed.): *For the Sake of Our Future. Sacrificing in Eastern Indonesia.* Leiden 1996. 398 pp. (Susanne Schröter) 615
- Iliffe, John:** *Africans. The History of a Continent.* Cambridge 1995. 323 pp. (Ali A. Mazrui) 256
- Ingold, Tim** (ed.): *Key Debates in Anthropology.* London 1996. 302 pp. (Albert Trouwborst) 617
- James, Allison, Jenny Hockey, and Andrew Dawson** (eds.): *After Writing Culture. Epistemology and Praxis in Contemporary Anthropology.* London 1997. 273 pp. (Albert Trouwborst) 618
- Jenkins, Richard:** *Rethinking Ethnicity. Arguments and Explorations.* London 1997. 194 pp. (Michael Schlottner) 619
- Jing, Jun:** *The Temple of Memories. History, Power, and Morality in a Chinese Village.* Stanford 1996. 217 pp. (Kevin Stuart) 621
- Juillerat, Bernard:** *Children of the Blood. Society, Reproduction, and Cosmology in New Guinea.* Oxford 1996. 601 pp. (Diane Losche) 622
- Kaivola-Bregenhøj, Annikki:** *Narrative and Narrating. Variation in Juho Oksanen's Storytelling.* Helsinki 1996. 221 pp. (Ulf Palmenfelt) 258
- Kaufmann, Christian:** *Vanuatu – Kunst aus der Südsee. Eine Einführung.* Basel 1997. 168 pp. (Eva Ch. Raabe) 258
- Kaupen-Haas, Heidrun und Christiane Rothmaler** (Hrsg.): *Moral, Biomedizin und Bevölkerungskontrolle.* Frankfurt 1997. 138 pp. (Katarina Greifeld) 259
- Kazi-Tani, Nora-Alexandra:** *Roman africain de langue française au carrefour de l'écrit et de l'oral*

- (Afrique noire et Maghreb). Paris 1995. 352 pp. (Ulrike Schuerkens) 260
- Keane, Webb:** Signs of Recognition. Powers and Hazards of Representation in an Indonesian Society. Berkeley 1997. 297 pp. (David Hicks) 623
- Kershaw, Greet:** Mau Mau from Below. Oxford 1997. 354 pp. (T. O. Beidelman) 261
- King, Kenneth:** Jua Kali Kenya. Athens 1996. 235 pp. (T. O. Beidelman) 263
- Kipnis, Andrew B.:** Producing Guanxi. Sentiment, Self, and Subculture in a North China Village. London 1997. 226 pp. (Alan Smart) 559
- Kirch, Patrick Vinton:** The Lapita Peoples. Ancestors of the Oceanic World. Oxford 1997. 353 pp. (Matthew Spriggs) 264
- Kulick, Don:** Language Shift and Cultural Reproduction. Socialization, Self, and Syncretism in a Papua New Guinean Village. 1997. 317 pp. (Stanisław A. Wargacki) 623
- Kupisiński, Zdzisław:** Advent i Boże Narodzenie w regionie opoczyńskim. Studium religijności ludowej. Warszawa 1997. 199 pp. (Jacek Jan Pawlik) 624
- Levin, Saul:** Semitic and Indo-European. The Principal Etymologies, with Observations on Afro-Asiatic. Amsterdam 1995. 514 pp. (Marcello Lamberti) 625
- Lewis, I.M.:** Religion in Context. Cults and Charisma. Cambridge 1996. 198 pp. (Jacob Pandian) 265
- Long, Lynellyn D., and E. Maxine Ankrah** (eds.): Women's Experiences with HIV/Aids. An International Perspective. New York 1996. 426 pp. (Katarina Greifeld) 627
- Maier, John C., and Gaynor Macdonald** (eds.): Diversity in Japanese Culture and Language. London 1995. 327 pp. (Elisabeth Kallenbach) 266
- Masing, James Jemut:** The Coming of the Gods. An Iban Invocatory Chant (*Timang Gawai Amar*) of the Baleh River Region, Sarawak; 2 vols. Canberra 1997. 132+447 pp. (Rita Smith Kipp) 627
- Meier, Barbara:** Doglientiri. Frauengemeinschaften in westafrikanischen Verwandtschaftssystemen, dargestellt am Beispiel der Balsa in Nordghana. Münster 1993. 270 pp. (Michael Schlottner) 267
- Mokros, Hartmut B.** (ed.): Interaction and Identity. New Brunswick 1996. 452 pp. (Mils Hills) 269
- Müller, Klaus E.:** Der gesprungene Ring. Wie man die Seele gewinnt und verliert. Frankfurt 1997. 246 pp. (Wulfhild Ziel) 270
- Nichter, Mark, and Mimi Nichter:** Anthropology and International Health. Asian Case Studies. Amsterdam 1996. 455 pp. (Friederike Schneider) 270
- Nuckolls, Janis B.:** Sounds Like Life. Sound-Symbolic Grammar, Performance, and Cognition in Pastaza Quechua. New York 1996. 298 pp. (Thomas Th. Büttner) 215
- Oguntoye, Katharina:** Eine afro-deutsche Geschichte. Zur Lebenssituation von Afrikanern und Afro-Deutschen in Deutschland von 1884 bis 1950. Berlin 1997. 209 pp. (Ulrike Schuerkens) 628
- Olson, David R., and Nancy Torrance** (eds.): Modes of Thought. Explorations in Culture and Cognition. Cambridge 1996. 305 pp. (Thomas Th. Büttner) 629
- Opfermann, Ulrich Friedrich:** "Daß sie den Zigeuner-Habit ablegen." Die Geschichte der "Zigeuner-Kolonien" zwischen Wittgenstein und Westerwald. Frankfurt 1997. 263 pp. (Ingo W. Schröder) 255
- Parish, Steven M.:** Hierarchy and Its Discontents. Culture and the Politics of Consciousness in Caste Society. Philadelphia 1996. 270 pp. (Filippo Osella) 631
- Parkin, David, Lionel Caplan, and Humphrey Fisher** (eds.): The Politics of Cultural Performance. Providence 1996. 294 pp. (Peter Probst) 272
- Pfeffer, Georg, and Deepak Kumar Behera** (eds.): Contemporary Society. Childhood and Complex Order. (Prof. Satya Narayana Ratha Festschrift) New Delhi 1996. 452 pp. (Ernest Brandewie) 273
- Piwowski, Władysław:** Socjologia religii. Lublin 1996. 474 pp. (Stanisław A. Wargacki) 632
- Platvoet, Jan, James Cox, and Jacob Olupona** (eds.): The Study of Religions in Africa. Past, Present, and Prospects. Cambridge 1996. 393 pp. (Matthew Schoffeleers) 633
- Post, Franz-Joseph:** Schamanen und Missionare. Katholische Mission und indigene Spiritualität in Nouvelle-France. Münster 1997. 282 pp. (Anton Quack) 635
- Prinz, Manfred:** L'alphabétisation au Sénégal. Paris 1996. 245 pp. (Ulrike Schuerkens) 274
- Rein, Anette:** Tempeltanz auf Bali. Rejang – der Tanz der Reisseelen. Münster 1994. 230 pp. (Martin Ramstedt) 275
- Renner, Erich:** Die Suche nach Harmonie. Navajo-Versionen. Mit Interviews von Andreas Renner. Weinheim 1996. 355 pp. (Sigrid Paul) 276
- Rennison, John R.:** Koromfe. London 1997. 541 pp. (Marcello Lamberti) 637
- Restall, Matthew:** The Maya World. Yucatec Culture and Society, 1550–1850. Stanford 1997. 441 pp. (Harald Moßbrucker) 638
- Ribeiro, Darcy:** Diários Índios – Os Urubus-Kapor. São Paulo 1996. 627 pp. (Peter Schröder) 278
- Riesz, János et Ulla Schild** (éds.): Genres autobiographiques en Afrique. Actes du 6e Symposium International Janheinz Jahn – Autobiographical Genres in Africa. Papers Presented at the 6th International Janheinz Jahn Symposium (Mainz-Bayreuth 1992). Berlin 1996. 211 pp. (Thomas Geider) 280
- Rivière, Claude:** Socio-anthropologie des religions. Paris 1997. 192 pp. (Pierre Erny) 640

- Rossi, Illario:** Corps et chamanisme. Essai sur le pluralisme médical. Paris 1997. 210 pp. (Pierre Erny) 640
- Sanders, Andrew:** A Deed without a Name. The Witch in Society and History. Oxford 1995. 232 pp. (T. O. Beidelman) 281
- Schlottner, Michael:** Sehen – Hören – Verstehen. Musikinstrumente und Schallgeräte bei den Kusasi und Mamprusi in Nordost-Ghana. Pfaffenweiler 1996. 411 pp. (Ulrike Blanc) 283
- Schmelz, Bernd:** Lope de Atienza. Misionero y etnógrafo. Su obra "Compendio historial del estado de los indios del Perú" (1572–75) como fuente etnohistórica. Bonn 1996. 123 pp. (Peter Dressendorfer) 285
- Selin, Helaine** (ed.): Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures. Dordrecht 1997. 1117 pp. (Thomas Th. Büttner) 565
- Shah, A. M., B. S. Baviskar, and E. A. Ramaswami** (eds.): Social Structure and Change; vol. 1: Theory and Method. An Evaluation of the Work of M. N. Srinivas. New Delhi 1996. 234 pp. (Pavi Ramhota) 286
- Sharpe, James:** Instruments of Darkness. Witchcraft in Early Modern England. Philadelphia 1997. 365 pp. (T. O. Beidelman) 641
- Siegel, James T.:** Fetish, Recognition, Revolution. Princeton 1997. 276 pp. (Martin Ramstedt) 642
- Spiro, Melford E.:** Burmese Supernaturalism. New Brunswick 1996. 300 pp. (F. K. Lehman) 643
- Sponsel, Leslie E., Thomas N. Headland, and Robert C. Bailey** (eds.): Tropical Deforestation. The Human Dimension. New York 1996. 365 pp. (Andrew P. Vayda) 573
- Stocking, George W., Jr.** (ed.): *Volksgeist* as Method and Ethic. Essays on Boasian Ethnography and the German Anthropological Tradition. Madison 1996. 349 pp. (Hans-Jürgen Hildebrandt) 645
- Stoller, Paul:** Sensuous Scholarship. Philadelphia 1997. 166 pp. (Jacek Jan Pawlik) 646
- Streck, Bernhard:** Fröhliche Wissenschaft Ethnologie. Eine Führung. Wuppertal 1997. 264 pp. (Susanne Schröter) 647
- Streck, Bernhard:** Die Halab. Zigeuner am Nil. Wuppertal 1996. 411 pp. (Kurt Beck) 286
- Subramanian, P.:** Social History of the Tamils (1707–1947). New Delhi 1996. 526 pp. (Gabriella Eichinger Ferro-Luzzi) 649
- Taylor, Colin F.:** Catlin's *O-kee-pa*. Mandan Culture and Ceremonial. The George Catlin *O-kee-pa* Manuscript in the British Museum – Kultur und Zeremonialismus der Mandan. Das *O-kee-pa*-Manuskript George Catlins in den Sammlungen des Britischen Museums. Wyk auf Foehr 1996. 174 pp. (Ulrich van der Heyden) 288
- Toffin, Gérard:** Les tambours de Katmandou. Paris 1996. 317 pp. (Anne de Sales) 650
- Tomasini, Alfredo:** El shamanismo de los Nivacle del Gran Chaco. Buenos Aires 1997. 212 pp. (Mario Califano) 289
- Valjavec, Friedrich:** Emile Durkheim. Voraussetzungen und Wirkungen; Bd. 1: Kulturosoziologische Aspekte. München 1996. 310 pp. (Pierre Erny) 651
- Van Reenen, Joke:** Central Pillars of the House. Sisters, Wives, and Mothers in a Rural Community in Minangkabau, West Sumatra. Leiden 1996. 284 pp. (R. H. Barnes) 290
- Venbrux, Eric:** A Death in the Tiwi Islands. Conflict, Ritual, and Social Life in an Australian Aboriginal Community. Cambridge 1995. 269 pp. (Othmar Gächter) 652
- Weiler, Gerda:** Ich brauche die Göttin. Zur Kulturgeschichte eines Symbols. Königstein 1997. 255 pp. (Wulfhild Ziel) 653
- Wilbert, Werner:** Fitoterapia Warao, una teoría pneumica de la salud, la enfermedad a la terapia. Caracas 1996. 635 pp. (Alicia A. Fernández Distel) 290
- Wolf, Angelika und Michael Stürzer** (Hrsg.): Die gesellschaftliche Konstruktion von Befindlichkeit. Ein Sammelband zur Medizinethnologie. Berlin 1996. 224 pp. (Friederike Schneider) 292
- Wörle, Bernhard:** Vom Kochen bis zum Schadenszauber. Das Salz bei Indianern und Meistzen Lateinamerikas. München 1996. 183 pp. (Angelika Danielewski) 293
- Yan, Yunxiang:** The Flow of Gifts. Reciprocity and Social Networks in a Chinese Village. Stanford 1996. 278 pp. (Alan Smart) 559

Rezensenten

- Aguilar 592
 el-Aswad 612
 Baumann 586
 Barnes 290
 Beck 286
 Beidelman 261, 263, 281, 587, 593, 609, 641
 Ben-Amos 556
 Blanc 283
 Bollig 245
 Bošković 614
 Brandewie 273
 Büttner 215, 565, 629
 Califano 289
 Cerulli 598, 599, 610
 Danielewski 293
 Dittmar A. 253²
 Dittmar M. 234
 Dressendorfer 285
 Eichinger Ferro-Luzzi 649
 Erny 227, 640, 640, 651
 Fernández Distel 290
 Gächter 652
 Geider 280
 Greifeld 229, 259, 627
 Gundert-Hock 241, 244
 Heyden 288
 Hicks 236,
 Hildebrandt 645
 Hills 269
 Hock 591
 Hülsewiede 237
 Kallenbach 251, 266
 Kipp 627
 Kirch 606
 Kolig 605, 613
 Kosack 229, 254
 Lamberti 625, 637
 Lehman 643
 Losche 622
 Mamet 225
 Marschall 613
 Mason 595
 Mazrui 256
 Moßbrucker 638
 Osella 631
 Palmenfelt 258
 Pandian 265
 Paul 276
 Pawlik 624, 646
 Probst 233, 272
 Quack 635
 Raabe 258
 Ramhota 253, 286
 Ramstedt 275, 642
 Remie 600
 Riese 225
 Rosiński 227, 232, 610
 Rossbach de Olmos 587
 Roux 248
 Sales 650
 Sanders 597
 Schäfer 243
 Schlottner 267, 619
 Schneider 270, 292
 Schoffeleers 633
 Schröder I. 255²
 Schröder P. 278
 Schröter 615, 647
 Schuerkens 226, 230, 260, 274, 628
 Smart 559²
 Sorensen 585
 Spriggs 264
 Stafford 596
 Stuart 621
 Trix 250
 Trouwborst 617, 618
 Vayda 573
 Voges 603
 Wargacki 623, 632
 Watson-Franke 589
 Weber 238
 Winterhalder 239, 607
 Ziel 270, 653

GEOGRAPHISCHER INDEX*

Afrika

- Africans. The History of a Continent 256
 Eine afro-deutsche Geschichte. Zur Lebenssituation von Afrikanern und Afro-Deutschen in Deutschland von 1884 bis 1950 628
 Arbeit in Afrika 230
 Genres autobiographiques en Afrique. Actes du 6e Symposium International Janheinz Jahn – Autobiographical Genres in Africa. Papers Presented at the 6th International Janheinz Jahn Symposium 280
 New Local Historiographies in Africa and South Asia. A Workshop Report 579
 Roman africain de langue française au carrefour de l'écrit et de l'oral (Afrique noire et Maghreb) 260
 The Study of Religions in Africa. Past, Present, and Prospects 633

Nordafrika

- Die Halab. Zigeuner am Nil 286
 The Politics of Households in Ottoman Egypt. The Rise of the Qazdağlıs 612
 Roman africain de langue française au carrefour de l'écrit et de l'oral (Afrique noire et Maghreb) 260

Nordostafrika

- Ethnicity and Conflict in the Horn of Africa 245
 Löwinnen sind sie. Gespräche mit somalischen Frauen und Männern über Frauenbeschneidung 229
 The Sidāma of Ethiopia and Rational Communication Action in Policy and Dispute Settlement 137
 Die zerfranste Ethnie. Zum analytischen Umgang mit komplexen Gesellschaften 349

Ostafrika

- African Voices, African Lives. Personal Narratives from a Swahili Village 592
 Jua Kali Kenya 263
 Mau Mau from Below 261
 Polygyny among the Logoli of Western Kenya 331
 Some Sociopolitical Aspects of Luo Funerals 127
 Die zerfranste Ethnie. Zum analytischen Umgang mit komplexen Gesellschaften 349

Westafrika

- L'alphabétisation au Sénégal 274
 Doglientiri. Frauengemeinschaften in westafrikanischen Verwandtschaftssystemen, dargestellt am Beispiel der Balsa in Nordghana 267
 "... et tout le reste pour les filles." Zur Hausarbeit von Kindern in Abidjan, Côte d'Ivoire 226
 "A Job, a Shop, and Loving Business." Lebensweise gebildeter Frauen in Liberia 244
 Koromfe 637
 Kwe-Names and the Complementary Dual Concepts in Igbo 202
 The Modernity of Witchcraft. Politics and the Occult in Postcolonial Africa 609
 Sehen – Hören – Verstehen. Musikinstrumente und Schallgeräte bei den Kusasi und Mamprusi in Nordost-Ghana 283
 Sensuous Scholarship 646
 Sklaverei und Sklavenemanzipation an der Goldküste 610
 "Und sie denken, du bist eine *mamissi* ..." Geist inhabitation in einem Frauenkult und ihre Adaptation im Kontext afrikanischer Christen in Süd-Togo 241

Zentralafrika

- Ngoy, mère et fille, potières luba de Lenge (Katanga, Congo) 363

* Seitenzahlen in *kursiv* weisen auf Artikel oder Berichte und Kommentare hin.

Remembering the Present. Painting and Popular History in Zaire 243

Südafrika

Inscribing the Mask. Interpretation of Nyau Masks and Ritual Performance among the Chewa of Central Malawi 233

The Population Development of the Rehoboth Basters 381

Religion, Magic, Witchcraft, and AIDS in Malawi 537

Unearthing Culture. Khoisan Funerals and Social Change 115

Amerika

Nordamerika

Catlin's *O-kee-pa*. Mandan Culture and Ceremonial. The George Catlin *O-kee-pa* Manuscript in the British Museum – Kultur und Zeremonialismus der Mandan. Das *O-kee-pa*-Manuskript George Catlins in den Sammlungen des Britischen Museums 288

Quaqtaq. Modernity and Identity in an Inuit Community 600

Schamanen und Missionare. Katholische Mission und indigene Spiritualität in Nouvelle-France 635

Die Suche nach Harmonie. Navajo-Versionen 276

Mittelamerika

Calepino de Motul. Diccionario Maya-Español 225
Corps et chamanisme. Essai sur le pluralisme médical 640

Hikuri ba. Peyoteriten der Tarahumara 237

The Maya World. Yucatec Culture and Society, 1550–1850 638

Vom Kochen bis zum Schadenszauber. Das Salz bei Indianern und Mestizen Lateinamerikas 293

Südamerika

Como agua y aceite. Zum Verhältnis von Mennoniten und Indígenas in der multiethnischen Gesellschaft im paraguayischen Chaco 599

Diários Índios – Os Urubus-Kaapor 278

Festival Time, Long Live the Festival. Ethnic Conflict and Ritual in the Andes 101

Fitoterapia Warao, una teoría pneumica de la salud, la enfermedad a la terapia 290

Il giardino d'oro del dio Sole. Dei, culti e messia delle Ande 598

Lope de Atienza. Misionero y etnógrafo. Su obra "Compendio historial del estado de los indios del Perú" (1572–75) como fuente etnohistórica 285

Naturlaut und Sprachklang. Ein Beitrag zur diskursiven Praxis in einer amazonischen Sprache 215

El shamanismo de los Nivacle del Gran Chaco 289

Vom Kochen bis zum Schadenszauber. Das Salz bei Indianern und Mestizen Lateinamerikas 293

The World of Sofía Velasquez. The Autobiography of a Bolivian Market Vendor 589

Zum großen Erfolg der *Igreja Universal* in Brasilien 89

Asien

Anthropology and International Health. Asian Case Studies 270

Westasien

Lords of the Lebanese Marches. Violence and Narrative in an Arab Society 250

Money-Go-Rounds for Women. Finance as Instruments or as Ultimate Goal in Lottery ROSCAs 209

Südasien

Cultural Imperialism. Indus Civilization in Western India 238

Demonology in Tamil Folktales 405

Evil and Suffering in Hinduism 393

Guest People. Hakka Identity in China and Abroad 596

Hierarchy and Its Discontents. Culture and the Politics of Consciousness in Caste Society 631

Knowledge and the Scholarly Medical Tradition 229

Money-Go-Rounds for Women. Finance as Instruments or as Ultimate Goal in Lottery ROSCAs 209

New Local Historiographies in Africa and South Asia. A Workshop Report 579

Re-Ethnogenesis. The Quest for a Dravidian Identity among the Tamils of India 545

Social History of the Tamils (1707–1947) 649

Les tambours de Katmandou 650

Nordasien

Taiga. Terre de Chamans 248

Mittelasien

- Das Schamanentum bei den Völkern Mittelasiens und Kasachstans 227
 Taiga. Terre de Chamans 248

Ostasien

- Diversity in Japanese Culture and Language 266
 Echoes of the Past, Epics of Dissent. A South Korean Social Movement 585
 Guest People. Hakka Identity in China and Abroad 596
 Guanxi, Gifts, and Learning from China. A Review Essay 559
 Knowledge and the Scholarly Medical Tradition 229
 Perilous Novelties. The A-mdo Tibetan *klu-rol* Festival in Gling-rygal Village 31
 The Temple of Memories. History, Power, and Morality in a Chinese Village 621

Südostasien

- Bad Death and Malevolent Spirits among the Tai Peoples 3
 Burmese Supernaturalism 643
 Central Pillars of the House. Sisters, Wives, and Mothers in a Rural Community in Minangkabau, West Sumatra 290
 The Coming of the Gods. An Iban Invocatory Chant (*Timang Gawai Amat*) of the Baleh River Region, Sarawak 627
 Death Rituals of the Ngada in Central Flores, Indonesia 417
 Fetish, Recognition, Revolution 642
 For the Sake of Our Future. Sacrificing in Eastern Indonesia 615
 Guest People. Hakka Identity in China and Abroad 596
 Das "Haus" als Prinzip sozialer Ordnung. Ein kritischer Vergleich anhand indopazifischer Beispiele 437
 Kinship, Status, and Gender in South Celebes 236
 Origins, Ancestry, and Alliance. Explorations in Austronesian Ethnography 606
 Signs of Recognition. Powers and Hazards of Representation in an Indonesian Society 623
 Tempeltanz auf Bali. Rejang – der Tanz der Reisseelen 275
 The Thread of Life. Toraja Reflections on the Life Cycle 613
 Who Are the Kalang? An Unknown Minority Group on Java and Their So-Called Myth of Origin 19

Europa

- Adwent i Boże Narodzenie w regionie opoczyńskim. Studium religijności ludowej
 Eine afro-deutsche Geschichte. Zur Lebenssituation von Afrikanern und Afro-Deutschen in Deutschland von 1884 bis 1950 628
 "Daß sie den Zigeuner-Habit ablegen." Die Geschichte der "Ziguer-Kolonien" zwischen Wittgenstein und Westerwald 255
 A Deed without a Name. The Witch in Society and History 281
 Gender, Family, and Work in Naples 251
 Handbuch zur Tsiganologie 255
 Inscription patronymique et mythologie de fondation. Eléments d'analyse pour une généalogie des noms de personne chez les Albanais 155
 Instruments of Darkness. Witchcraft in Early Modern England 641
 The Little Czech and the Great Czech Nation. National Identity and the Post-Communist Transformation of Society 614
 "Man muß es halt glauben." Magische Heilformen aus Klientenperspektive. Eine in der Bundesrepublik Deutschland durchgeführte medizinethnologische Studie 253
 Narrative and Narrating. Variation in Juho Oksanen's Storytelling 258
 A Performer-Centered Study of Narration. A Review Article 556
 Rationalism and Irrationalism in Early German Ethnology. The Controversy between Schlözer and Herder, 1772/73 521
 Thinking with Demons. The Idea of Witchcraft in Early Modern Europe 593
 The Way to Monte Carmine. Pilgrimage and Devotion in a Southern Italian Town 173
 Witchcraft and Its Transformations, c. 1650 – c. 1750 587

Ozeanien

- Das "Haus" als Prinzip sozialer Ordnung. Ein kritischer Vergleich anhand indopazifischer Beispiele 437
 The Lapita Peoples. Ancestors of the Oceanic World 264

Australien

- Aboriginal Autonomy. Issues and Strategies 597
 Arguments about Aborigines. Australia and the Evolution of Social Anthropology 613
 A Death in the Tiwi Islands. Conflict, Ritual, and Social Life in an Australian Aboriginal Community 652

- The Hindus and Sikhs in Australia 586
 Rock Art of the Dreamtime. Images of Ancient
 Australia 605

Melanesien

- Children of the Blood. Society, Reproduction, and
 Cosmology in New Guinea 622
 Language Shift and Cultural Reproduction.
 Socialization, Self, and Syncretism in a Papua New
 Guinean Village 623
 Vanuatu – Kunst aus der Südsee. Eine Einführung
 258

Mikronesien

- Origins, Ancestry, and Alliance. Explorations in
 Austronesian Ethnography 606

Polynesien

- Easter Island. Does the Santiago Staff Bear a
 Cosmogonic Text? 552
 Geiseler's Easter Island Report. An 1880s
 Anthropological Account 607
 Origins, Ancestry, and Alliance. Explorations in
 Austronesian Ethnography 606
 Pele and Hi'iaka. The Hawaiian-Language Newspaper
 Series 55

